



# 2008 Teacher Application

## American Wilderness Leadership School – West

SCI Foundation is proud to announce six teacher/educator workshops at its American Wilderness Leadership School located 33 miles southeast of Jackson, Wyoming.

SCI Foundation/AWLS is a permittee of the Bridger-Teton National Forest and is an equal opportunity service provider.

**This course is available for graduate credit through Colorado State University.**

### Program Content

Academic lectures, discussions and field trips covering Rocky Mountain wildlife, wildlife ecology, environmental ethics, natural resource management and conservation.

Visit state and federal wildlife areas and meet with experts trained in management/conservation.

Exposure to current environmental education trends, materials, and outdoor interpretive techniques.



WY G & F CONDUCTING STREAM STUDIES



YELLOWSTONE ECOSYSTEM



SHOOTING TRAP

Introduction to Project WILD, a K-12 interdisciplinary, supplementary environmental and conservation education program emphasizing wildlife.

Exposure to current environmental issues and concerns of the multiple use concept within Bridger-Teton National Forest.

Outdoor Skills – with hands-on experiences in plant identification, map and compass, firearms safety, fly tying, survival techniques, muzzleloading, archery, whitewater rafting and climbing wall.

### Facilities

The AWLS site consists of the Joel Loveridge-Jim Conklin Education Complex which provides a professional quality kitchen, dining room, instruction and dormitory facilities in addition to nine staff cabins and six support buildings. Linens, pillows and towels provided.



The Wyoming site is an American Camp Association accredited Conference Center surrounded by the marvelous beauty of the Gros Ventre Wilderness area within Bridger-Teton National Forest. Please visit our website for more information. [www.safariclubfoundation.org](http://www.safariclubfoundation.org)

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**Fill Out Completely (Please Print)**

NAME: FIRST MIDDLE LAST

DATE OF BIRTH MALE FEMALE

ADDRESS APARTMENT NUMBER

CITY/STATE/ZIP HOME PHONE (INCLUDE AREA CODE)

E-MAIL CELL PHONE (INCLUDE AREA CODE)

EMPLOYED BY

ADDRESS

CITY/STATE/ZIP

JOB TITLE/OCCUPATION

EDUCATION: DEGREE MAJOR COLLEGE DATE

What previous outdoor experience have you had? (give full details including dates, locations, time in field)

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List special skills, experience, certifications or hobbies you have that could be useful and/or shared with other participants. (photography, first aid, hunting, fishing, camping, mountaineering, etc.)

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List professional and community organizations in which you are currently active.

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**Travel Notes**

- > *Travel Allowance: Each Chapter sets its own policy regarding travel  
Make sure to inquire about your sponsor's policy.*
- > Arrange your travel to arrive at the school or at the Jackson, WY Airport for pickup on the first day of the workshop.
- > Schedule your departure on the last day listed for the workshop. If available, please arrange airport arrival and departure between the hours of 9:00 AM & 4:00 PM.
- > For more economical travel, we suggest participants arrange earlier arrival or later departure dates than the actual dates of the workshop to take advantage of reduced/discounted airfares. Pre & Post expenses are the responsibility of the participant.
- > Flights to hub cities in the area such as Salt Lake City, UT; Billings, MT; Idaho Falls, ID; or Denver, CO sometimes are less expensive. Salt Lake City and Idaho Falls have shuttle service to Jackson.
- > Due to cleaning requirements, *meals & lodging at the school are only available as listed for the workshop dates.*

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### 2008 Workshop Session Dates

I can attend any of the workshops.

I can attend only workshop # \_\_\_\_\_

Please rank the workshops (1-3) to indicate your preferences. Write "only" if only one workshop fits your summer schedule.

### Wyoming Workshops

Workshop 1  
June 10 – June 17 \_\_\_\_\_

Workshop 2  
June 19 – June 26 \_\_\_\_\_

Workshop 3  
July 12 – July 19 \_\_\_\_\_

Workshop 4  
July 21 – July 28 \_\_\_\_\_

Workshop 5  
July 30 – August 6 \_\_\_\_\_

Workshop 6  
August 8 – August 15 \_\_\_\_\_

### Applicant's Signature

I am presently in good health and know of no personal or physical limitation that would prevent my full participation in the American Wilderness Leadership School Program. If selected, I will fill out the medical history form provided with the acceptance letter and return it as soon as possible to the Tucson office. I will be available to participate in the American Wilderness Leadership Program as indicated, and agree to obey such rules as established by the American Wilderness Leadership Program. If selected for sponsorship by a local SCI chapter, I would be willing to participate in a presentation on my experience to my sponsoring chapter and/or other interested group when I return home. Further, I give my permission for SCI Foundation to use photographs taken of me for promotional purposes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

Please list two persons as references we may contact related to your teaching experience.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

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### Local SCI Chapter Information

Must be completed by the local chapter to signify chapter participation in providing sponsorship.

Our chapter requires a 500 word statement       Our chapter **does not** require a 500 word statement

SPONSORING CHAPTER \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CHAPTER PRESIDENT \_\_\_\_\_

EDUCATION REPRESENTATIVE \_\_\_\_\_ PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

### Chapter Selection Committee

This applicant is sponsored by our Chapter for the 2008 American Wilderness Leadership School.

EDUCATIONAL REP. SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

CHAPTER PRESIDENT'S REP. SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

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## Sponsorships – How to Apply

A limited number of partial and full sponsorships are available from SCI Chapters and the SCI Foundation Sables sponsoring teacher teams or individual teachers from their area.

### Chapter Sponsorship \$800

If the SCI Chapter Information is filled out on the inside of this form, submit your completed application and a 500 word statement for consideration to the local SCI Chapter listed by April 1, 2008 or earlier if so specified by the chapter. The statement should state reasons for wanting to participate in the program and how the experience will contribute to your educational and/or career objectives. Successful applicants will be notified no later than May 1, 2008.

Applicants seeking sponsorship from participating SCI chapters will be selected by local selection committees. Final selections will be based without regard to race, color, age, creed, handicap, sex or national origin.

### Self-Sponsorship \$800

If the SCI Chapter information is not provided on the inside of this form, there may not be a chapter in your vicinity or state sponsoring educators this year. You may sponsor yourself by submitting a completed application and a deposit of \$100.00 payable to SCI Foundation not later than May 1, 2008.

Mail To: Director of Education, SCI Foundation,  
4800 W. Gates Pass Road, Tucson, AZ 85745.

The \$100 deposit will be applied to the \$800 enrollment fee with the remaining \$700 payable when you attend the program. Deposits will be refunded if your notice of cancellation is in the Tucson office prior to June 1, 2008. Sessions will be assigned on a first-come, first-served basis.

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## Graduate Credit\* Colorado State University, Fort Collins, CO

- If selected, I would like to take the course for credit hours (2 or 3) based on \$66 per credit plus \$100 facility use fee.
- If selected, I would not be interested in taking the workshop for graduate credit.

\*Graduate credit is provided as an option and has no bearing on the selection process conducted by individual SCI chapters. All graduate credit forms and payments will be completed upon your arrival.

### Options

Pass/fail grade requires typed, edited notes and a short report.

Letter grade requires same as pass/fail requirement plus a short term paper.



### World Headquarters

4800 West Gates Pass Road  
Tucson, Arizona 85745-9490  
520-620-1220 Ext. 231  
Fax (520) 618-3538  
[www.sci-foundation.org](http://www.sci-foundation.org)

SCI Foundation funds and manages worldwide programs dedicated to wildlife conservation, outdoor education and humanitarian services.